STAFF REPORT

Date:

February 13, 2013

To:

Mayor and City Council

Thru:

Andrew Clinger, City Manager

Subject:

Staff Report (For Possible Action): Acceptance of a sub-grant from the Nevada Department of Public Safety, Office of Criminal Justice Assistance, to the City of Reno for an upgrade to the Tiburon data-collection system pursuant to a migration and connection to the Federal Bureau of

Investigation's NDEx system and authorization for the City Manager to sign

the sub-grant agreement in the amount of \$797,868.

From:

Maureen Mckissick, Strategic Development Administrator

Summary: Council is being asked to accept a sub-grant in the amount of \$797,868 from the Nevada Department of Public Safety, Office of Criminal Justice Assistance, to the City of Reno. The funds will be used to purchase, install and maintain a much-needed upgrade to the Tiburon data-collection system so that local law enforcement statistics can be migrated to the Federal Bureau of Investigation's NDEx system. Staff recommends that Council accept the funds and authorize the City Manager to execute the sub-grant agreement.

Previous Council Action: Council approved the purchase of the Tiburon software in 1999.

Background: All law enforcement agencies are required to regularly report specific data related to criminal activity to a national database. The Tiburon system, purchased and operated by the City of Reno since 1999, is used to collect these statistics from the Reno Police Department, the Washoe County Sheriff's Office, the Reno Municipal Court, the Washoe County Jail System, the Reno-Sparks Indian Colony, the Carson City Sheriff's Office, the Nevada System of Higher Education Police Department, and the Truckee Meadows Community College Police Department. The local data are reported on an on-going basis to the NDEx system which is operated by the Federal Bureau of Investigation.

Discussion: The Tiburon software has reached the end of its useful life and needs a significant upgrade in order to continue functioning effectively, while also providing data to the federal NDEx system. The Nevada Department of Public Safety, Office of Criminal Justice Assistance, identified federal de-obligated grant funding from previous fiscal cycles that was eligible to be used for this purpose. Because the funding is from previous fiscal cycles, however, it is time-sensitive and must be re-obligated and fully expended before September 30, 2013. The proposed Tiburon-upgrade project can be implemented in this timeframe.

Fiscal Implications: None to the General Fund. There is no local share. The project will be fully funded by the sub-grant from the Nevada Department of Public Safety, Office of Criminal Justice Assistance. The funds must be encumbered before June 30, 2013 and expended before September 30, 2013.

Legal Implications: The City will be required to use the grant funding exclusively for purposes of upgrading the Tiburon system. The City will be required to submit regular financial and narrative progress reports to the Nevada Department of Public Safety, Office of Criminal Justice Assistance, documenting the implementation of the funds.

Recommendation: Staff recommends Council accept the sub-grant and authorize the City Manager to sign the sub-grant agreement.

Proposed Motion: I move to approve staff recommendation.

Attachments:

• Grant Award and Agreement (PDF)

Brian Sandoval



Chris Perry

Michelle Hamilton

Office of Criminal Justice Assistance

1535 Old Hot Springs Road, #10 Carson City, NV 89706 Telephone (775) 687-3700 • Fax (775) 687-4171 January 24, 2013

Maureen McKissick 1 East First Street Reno, NV 89501

Dear Ms. McKissick:

Congratulations! The Office of Criminal Justice Assistance (OCIA) is pleased to inform you that your American Recovery Act Grant application, the Tiburon Enhancement – UNIX to Windows Migration & Mobile COM project has been approved in the combined federal amount of \$797,868.00. Neither grant requires a cash match. The assigned grant numbers for your project are 09-RLE-03 for \$747,922.45 and 09-JAG-40 for \$49,945.55. Please refer to these grant numbers on all documents pertaining to this project including e-mail transmissions.

Enclosed are the following documents:

- \$ Four grant awards please sign and date each copy and keep two for your files and return one each to our office.
- \$ A statement of sub-grant audit arrangements
- \$ Program Assurances
- \$ Financial Assurances

Please sign and return these forms to our office as soon as possible

Your proposed budget has been approved for the project. Should you require any changes, please complete a change request form with justification and submit to our office.

Consistent with the Department of Justice's emphasis on accountability and transparency, reporting requirements will differ from and expand upon previous standard grant reporting requirements. OCJA requires submission of monthly financial claim forms and quarterly progress reports. These forms, as well as the Project Director's Manual, are available on our web site http://www.ocj.nv.gov. As your program manager, I will be happy to discuss the implementation of the project, the submission of financial claims or reporting requirements in person or by telephone. If you have any questions regarding this award, any of the enclosures or future issues, please contact me at (775) 687-3700 ext 1 or e-mail me at mhamilton@dps.state.nv.us. I look forward to working with you.

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Administrator

OFFICE OF CRIMINAL JUSTICE ASSISTANCE

American Recovery and Reinvestment Act (ARRA)

Rural Law Enforcement Assistance Grant (RLEA)

Grant Award

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|----------------|----------------------------------|----------------------|--------------|
| SUBGRANTEE: | City of Reno | PROJECT NUMBER: | 09-RLE-03 |
| ADDRESS: | 1 East First Street | | |
| | Reno, NV 89501 | FEDERAL GRANT FUNDS: | \$747,922.45 |
| PROJECT TITLE: | Tiburon Enhancement | MATCHING FUNDS: | \$00.00 |
| GRANT PERIOD | February 1, 2013 – June 30, 2013 | TOTAL: | \$747,922.45 |

APPROVED BUDGET FOR PROJECT

CATEGORY

TOTAL PROJECT COSTS

| Personnel | \$00.00 |
|------------------------------|--------------|
| Consultant/Contract Services | \$747,922.45 |
| Travel/Training | \$00.00 |
| Supplies/Operating | \$00.00 |
| Equipment | \$00.00 |
| Total | \$747,922.45 |

This award is subject to the requirements (General and Fiscal Conditions, including General Operating Policies) established by the Office of Criminal Justice Assistance, Nevada Department of Public Safety.

SPECIAL CONDITIONS: This project is subject to such conditions or limitations as set forth on the attached page(s).

AGENCY APPROVAL

SUB-GRANTEE ACCEPTANCE

Michelle Hamilton, Administrator Office of Criminal Justice

Andrew Clinger, City Manager City of Reno

Assistance

Signature of Approving Official

Signature of Approving Official

OFFICE OF CRIMINAL JUSTICE ASSISTANCE

American Recovery and Reinvestment Act (ARRA)

Rural Law Enforcement Assistance Grant (RLEA)

Grant Award

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|----------------|----------------------------------|----------------------|--------------|
| SUBGRANTEE: | City of Reno | PROJECT NUMBER: | 09-RLE-03 |
| ADDRESS: | 1 East First Street | | |
| | Reno, NV 89501 | FEDERAL GRANT FUNDS: | \$747,922.45 |
| PROJECT TITLE: | Tiburon Enhancement | MATCHING FUNDS: | \$00.00 |
| GRANT PERIOD | February 1, 2013 – June 30, 2013 | TOTAL: | \$747,922.45 |

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Andrew Clinger, City Manager

City of Reno

Assistance

Signature of Approving Official

Signature of Approving Official

Date

OFFICE OF CRIMINAL JUSTICE ASSISTANCE

Justice Assistance Grant (JAG)

| G | ra | nt | A | W | a | rd |
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| | Grant F | avvaru | |
|----------------|----------------------------------|----------------------|-------------|
| SUBGRANTEE: | City of Reno | PROJECT NUMBER: | 09-JAG-40 |
| ADDRESS: | 1 East First Street | | |
| | Reno, NV 89505 | FEDERAL GRANT FUNDS: | \$49,945.55 |
| PROJECT TITLE: | Tiburon | MATCHING FUNDS: | \$00.00 |
| GRANT PERIOD | February 1, 2013 – June 30, 2013 | TOTAL: | \$49,945.55 |

APPROVED BUDGET FOR PROJECT

CATEGORY

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|------------------------------|-------------|
| Consultant/Contract Services | \$49,945.55 |
| Travel/Training | \$00.00 |
| Supplies/Operating | \$00.00 |
| Equipment | \$00.00 |
| Total | \$49,945.55 |

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SUB-GRANTEE ACCEPTANCE

Michelle Hamilton, Administrator Office of Criminal Justice Assistance Andrew Clinger, City Manager City of Reno

Mulal & penetras 1/24/13

Signature of Approving Official

Date

Signature of Approving Official

Date

OFFICE OF CRIMINAL JUSTICE ASSISTANCE

Justice Assistance Grant (JAG)

Grant Award

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|----------------|----------------------------------|----------------------|-------------|
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APPROVED BUDGET FOR PROJECT

CATEGORY

TOTAL PROJECT COSTS

| Personnel | \$00.00 |
|------------------------------|-------------|
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| Supplies/Operating | \$00.00 |
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SUB-GRANTEE ACCEPTANCE

Michelle Hamilton, Administrator Office of Criminal Justice

Andrew Clinger, City Manager City of Reno

Assistance

/ X

Signature of Approving Official

Date

Signature of Approving Official

Date

Attachment: Grant Award and Agreement (1966: #1 - Acceptance of grant for Tiburon)

STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY

OFFICE OF CRIMINAL JUSTICE ASSISTANCE

Statement of Subgrant Audit Arrangements

| Project Number: | 09-RLE-03 | | CFDA # 16.810 |
|--------------------------|---|-------------------|--|
| Name of Agency: | City of Reno | - | - Company of the Comp |
| Address: | 1 East First Street Reno, NV 89505 | | |
| Telephone: | | | Fax Number: |
| Financial Manager: | | | |
| | ent entity expect to spend a is the entire city, county, st | | l of \$300,000 in federal funds in this fiscal year? ernment) |
| YES | (continue with form) | NO | (stop here & sign at bottom) |
| Auditor or Firm Add | lress: | | |
| Contact Person | | | Telephone: |
| | Indicate anticipate | d date audit repo | rts will be sent to OCJA |
| Provide date for cop | y of audited financial state | ment: | |
| Signed by:(autho | orized official) | | |
| Title: | | Date: | |
| Form No. NCA-009 Revised | 1 2/99 | | |

RETURN THIS FORM TO

DPS Office of Criminal Justice Assistance 555 Wright Way Carson City, NV 89711

OFFICE OF CRIMINAL JUSTICE ASSISTANCE

Statement of Subgrant Audit Arrangements

| Project Number: | 09-JAG-40 | | CFDA # 16.738 |
|--|---|-------------------|---|
| Name of Agency: | City of Reno | | |
| Address: | 1 East First Street Reno, NV 89505 | | |
| Telephone: | | | Fax Number: |
| Financial Manager: | | | |
| | ent entity expect to spend ar is the entire city, county, st | | of \$300,000 in federal funds in this fiscal year? ernment) |
| YES | (continue with form) | NO | (stop here & sign at bottom) |
| Name of Auditor/Fi Auditor or Firm Ad | | | |
| Contact Person | | | Telephone: |
| | Indicate anticipated | l date audit repo | ts will be sent to OCJA |
| Provide date for cop | y of audited financial stater | ment: | |
| Signed by:(author | orized official) | | |
| Title: | | Date: | |
| Form No. NCA-009 Revise | d 2/99 | | |

RETURN THIS FORM TO

DPS Office of Criminal Justice Assistance 555 Wright Way Carson City, NV 89711

Office of Criminal Justice Assistance Program Assurances

The applicant hereby assures compliance with the following conditions as part of the Notice of Grant Award:

- 1. A quarterly program report and a PMT Report shall be submitted to the Office of Criminal Justice Assistance (OCJA) on the approved form no later than 20 days following the close of each quarter of the grant period. Late reports, unless approved by OCJA, will delay reimbursement. Forms are available at http://www.ocj.nv.gov/ocj/Forms.htm,
- 2. The final program report must be submitted to OCJA no later than 60 days following the end of the grant period. Late reports, unless approved by OCJA, will result in non-payment of final claim.
- 3. OCJA retains the right to terminate this grant, for cause, at any time before completion of the grant period when it has determined the grantee has failed to comply with the conditions of the grant award.
- 4. Any publication, invention, patent, photograph, negative, book, drawing, record, document, or other material prepared by the grantee/sub-grantee in the performance of its obligations under this grant must identify the funding source.
- 5. The grantee/sub-grantee agrees to indemnify, save and hold the state, its agents and employees harmless from any and all claims, causes of action or liability arising from the performance of this agreement by grantee/sub-grantee or its agents or employees.

| Name: | Title: |
|------------|--------|
| Signature: | Date: |

This document must be signed by the County Manager/Chief Financial Officer/Tribal Chairman or his/her designee or the state agency director as appropriate.

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Office of Criminal Justice Assistance Financial Assurances

The sub-grantee hereby assures compliance with the following conditions as part of the Notice of Grant Award:

- 1. A monthly financial report shall be submitted to the Office of Criminal Justice Assistance (OCJA) no later than 30 days following the close of each month of the grant period. Financial reports (claims) must be submitted on the approved form available on the OCJA web page http://www.ocj.nv.gov.
- 2. The <u>final</u> financial claim form must be submitted to OCJA no later than 25 days following the end of the grant period. Late reports, unless approved by OCJA, will result in non-payment of final claim.
- 3. Grantee/Sub-grantee understands that, except for extraordinary circumstances handled on a case-by-case basis, requests to transfer funds between budget categories or requests to purchase items not previously authorized, will not be approved. Written approval must be obtained from the OCJA prior to the transfer of funds between budget categories or the expenditure of funds for newly identified items. Requests must be made on the Project Change Request form available on the OCJA web page.
- 4. During the last 60 days of the grant period, requests to purchase items not previously authorized in the grant award <u>will not be approved</u>. Emergency purchases will be considered on a case-by-case basis. Transfer of funds between budget categories during the last 60 days of the grant period expressly to purchase equipment items not previously authorized in the grant award will not be approved.
- 5. Grant revenue and expenditure records must be maintained and made available to OCJA for audit.
- 6. OCJA retains the right to terminate this grant for cause at any time before completion of the grant period when it has determined the grantee/subgrantee has failed to comply with the conditions of the grant award.
- 7. Financial management must comply with the requirements of OMB Circulars A-102 or A-110; whichever is applicable to your organization, and which are incorporated into this agreement by reference.
- 8. All grant expenditures are to be reasonable and allowable in accordance with OMB Circular A-21, A-87, or A-122, whichever is applicable to your organization and which are incorporated into this agreement by reference.

- 9. Grantee/sub-grantee shall comply with the audit requirements of the Single Audit Act Amendment of 1986 and OMB Circular A-133, which is incorporated into this agreement by reference to include the required submission of the most recent annual independent audit, as prescribed in sections 310 and 315 and section 320, paragraph f.
- 10. Required documentation for the performance of internal audits must be provided upon OCJA request within 30 days. Grant closeout is contingent upon OCJA audit and resolution of any discrepancies.

| Name: | Title: |
|------------|--------|
| Signature: | Date: |

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Links to all OMB circulars referenced above are available on the OCJA web page at http://www.ocj.nv.gov – under Grant and Federal Resources- OMB Circulars.

Shared/forms/grantaward/financialassurances.doc 2/2010

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